Istoria Lui Razvan Pdf Download ((INSTALL))I



For Razvan, Dani, and Ioana, work as a parcagiu amounted to no more than the occasional purchase of a snack. Travelers frequently made their decisions before they came to the station. As a result, the vendors and the number of customers were variable. In the event that the platform was full, a ticket could be sold at no more than 5 lei. The vendor chose not to honor such a small ticket, and the vendors over-exuberance in throwing out her money only resulted in more confusion. On a slow day, work amounted to waiting on trains with some small purchases of snacks to tide over the long wait. Razvan knew better than most that this did not amount to work. An administrative assistant informed loana that she and Dani would be joined by an officer from the station, after which they would be taken to the magistrate. A few minutes later, in the courtroom, loana and Dani were seated at a table with an administrative assistant, a magistrate, and an officer, loana was informed by the magistrate that she would be charged with minor vandalism and other minor violations, Razvan told me. And so it began. Weeks of interrogation, cross examination, and hours of hearings followed, and a trial ensued about two months later, after Ioana and Dani were assured a minimum of half-time employment at the station as a form of restitution. Just like that, the parcagii disbanded. At the time of these meetings, Razvan and Dani were participating in the United Nations Youth Assembly, a program initiated by the United Nations to promote youth participation in local and national decision making. At a panel session on youth employment, a representative from the Commission of the European Communities (CEC) in the European Committee of the Regions (CECCRC) indicated that while the committee would help youth in Romania find opportunities to serve society, it would not give special treatment to youth workers on temporary assignment in the European Union. Razvan noted this peculiar clause, wondering what it meant. It was explained by the committee member that the temporary assignment provision was a provision in the 1989 memorandum of understanding between

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Razvan insists they had had enough of the city. "No one can live in Bucharest," he says. "It's not even possible to live in Bucharest," confirms Ioana. This attitude of passivity, that Bucharest is a place in which it is impossible to live, mirrors a widespread attitude in the peripheries of the former communist countries. Peripheral life, which had been characterized by communist rule, continued to exist in this disinclination to be mobile, to leave, to change residence, and to make connections. It is not merely that the periphery is difficult to penetrate; it is also an obstacle to articulation. It is a place where people have no "friends" and thus no network, only a dearth of options. Razvan, Dani, and Ioana are, in a sense, the last of a dying breed. After locating their social and physical tenures at the peripheries of Bucharest, their experience as Romanian citizens is of an experience of exclusion, in which they are unable to access the perks that emanate from a place where they can afford the consumer culture of ever larger cities. Their unemployment, as they experienced it, was radically different from the unemployment of the cities. Their experiences of unemployment were more like those of those who cannot afford to be unemployed: they feel excluded from the benefits of a city organized around a lifestyle of mass consumption. Although Razvan, Dani, and Joana could not remain with their families during the summer, they did not go back home. Thus, although they shared a home with family, they did not remain integrated by the bonds of family life. Rather than being caught up by the tides of family life, they abdicate their family attachments to follow their own claims of self-sufficiency. Their presence in the city was similarly a claim of self-sufficiency, a refusal to be embedded in the social network of the city. By participating in these economically illegitimate activities, their living space and daily routines came to exceed those of most of the city's daily residents. Even when things went well for a period, they could not remain in the city to access its benefits. The more precarious the works at which they labor, the more precarious their life in the city, 5ec8ef588b

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